

**GRANDVIEW CITY COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, JUNE 11, 2024**



**PLEASE NOTE: The maximum occupancy of the Council Chambers is 49 individuals at one time. Access to exits must be kept clear to ensure everyone in the Chambers can safely exit in the event of an emergency.**

**This meeting will be held in person and will also be available via teleconference. For meeting information and instructions, please contact City Hall at (509) 882-9200.**

**REGULAR MEETING – 7:00 PM**

**PAGE**

- 1. CALL TO ORDER & ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE – Nathan Mendoza, student at McClure Elementary School**
- 3. APPROVE AGENDA**
- 4. PRESENTATIONS**
  - A. GHS Congressional Art Competition Winners – Destiny Lepe & Ivonne Oropeza 1
  - B. GHS DECA Presentation 2
  - C. 2024 Proclamation – Pride Month 3
  - D. 2024 Proclamation – Juneteenth 4
- 5. PUBLIC COMMENT – *At this time, the public may address the Council on any topic whether on the agenda or not, except those scheduled for public hearing. The public comment period is not an opportunity for dialogue with the Mayor and Councilmembers, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information gathering and deliberation. For this reason, Council will accept comments, but will not directly respond to comments, questions or concerns during public comment. If you would like to address the Council, please step up to the microphone and give your name and address for the record. Your comments will be limited to three minutes.***
- 6. CONSENT AGENDA – *Items on the Consent Agenda will be voted on together by the Council, unless a Councilmember requests that items be removed from the Consent Agenda and discussed and voted upon separately. An item removed from the Consent Agenda will be placed under Unfinished and New Business.***
  - A. Minutes of the May 28, 2024 Committee-of-the-Whole meeting 5-9
  - B. Minutes of the May 28, 2024 Council meeting 10-15
  - C. Payroll Check Nos. 13900-13927 in the amount of \$26,788.77
  - D. Payroll Electronic Fund Transfers (EFT) Nos. 61341-61347 in the amount of \$114,922.36
  - E. Payroll Direct Deposit 05/16/24-05/31/24 in the amount \$161,042.39
  - F. Claim Check Nos. 129059-129157 in the amount of \$1,843,855.19

**PAGE**

7. **ACTIVE AGENDA** – *Items discussed at the 6:00 pm Committee-of-the-Whole meeting of an urgent or time sensitive nature may be added to the active agenda pursuant to City Council Procedures Manual Section 3.18(c).*
- A. Resolution No. 2024-31 accepting the East Game Pond Pipeline Replacement as complete 16
  - B. Resolution No. 2024-32 authorizing the City Administrator to issue purchase orders to Total Energy Management and Tolman Electric, Inc., for the Butternut Well Control Upgrades 17
  - C. Resolution No. 2024-33 approving the final plat of Euclid Meadows PUD – Phase 3 located on North Euclid Road 18-23
8. **UNFINISHED AND NEW BUSINESS**
9. **CITY ADMINISTRATOR AND/OR STAFF REPORTS**
10. **MAYOR & COUNCILMEMBER REPORTS**
11. **ADJOURNMENT**

The City of Grandview Committee-of-the-Whole and Regular Council Meetings scheduled for Tuesday, June 11, 2024 at 6:00 pm and 7:00 pm will be held in person and will also be available via teleconference.

Please join the meeting from your computer, tablet or smartphone.

Join Zoom Meeting

<https://us06web.zoom.us/j/84357275200?pwd=ZJxl3Xyccu1i052677TKiyxQg6uWxi.1>

To join via phone: +1 253 215 8782

Meeting ID: 843 5727 5200

Passcode: 917060

**Anita Palacios**

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**From:** Anita Palacios  
**Sent:** Wednesday, May 15, 2024 11:05 AM  
**To:** kahall@gsd200.org  
**Cc:** Ashley Lara; Ashley Lara; Shane Fisher  
**Subject:** GHS Congressional Art Competition Winners

Hello Ms. Hall,

Mayor Ashley Lara would like to invite the Grandview High School Congressional Art Competition winners Destiny Lepe and Ivonne Oropeza along with yourself to a future Council meeting to receive recognition.

The City Council meetings are held on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at 7:00 p.m. Our next meeting is Tuesday, May 28<sup>th</sup>.

If you could assist me in coordinating with the students a date to attend, I would greatly appreciate it.

Thanks,

Anita G. Palacios, MMC  
City Clerk/Human Resources  
City of Grandview  
207 West Second Street  
Grandview, WA 98930  
PH: (509) 882-9208 or 882-9200  
Fax: (509) 882-3099  
[anitap@grandview.wa.us](mailto:anitap@grandview.wa.us)  
[www.grandview.wa.us](http://www.grandview.wa.us)

**Anita Palacios**

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**From:** Charvet, Mackenzie M. <mmcharvet@gsd200.org>  
**Sent:** Thursday, May 30, 2024 3:59 PM  
**To:** Anita Palacios  
**Subject:** DECA Presentation

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**CAUTION:** External Email

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Hi Anita,

Would it be possible to have the DECA Officers present at the next City meeting to share about our ICDC attendance and other recent events?

I ran into Mayor Lara and she invited us in. With school coming to a close, is there any chance it could happen at the next meeting?

Sent from my Verizon, Samsung Galaxy smartphone

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## 2024 PROCLAMATION

### PRIDE MONTH

**WHEREAS**, the City of Grandview recognizes and celebrates the diversity and contributions of its LGBTQ+ residents, and is committed to fostering an inclusive and welcoming community for all; and

**WHEREAS**, Pride Month is celebrated each year in the month of June to honor the 1969 Stonewall Uprising in New York City, a pivotal event in the LGBTQ+ rights movement; and

**WHEREAS**, the City of Grandview acknowledges the ongoing struggle for equal rights faced by the LGBTQ+ community and stands in solidarity with all those who work to promote dignity, equity, and justice; and

**WHEREAS**, the City of Grandview is dedicated to ensuring that all its residents, regardless of sexual orientation or gender identity, feel valued, safe, and respected; and

**WHEREAS**, the celebration of Pride Month provides an opportunity to promote acceptance, challenge discrimination, and advance the cause of equal rights; and

**WHEREAS**, during Pride Month, we honor the history, the achievements, and the resilience of the LGBTQ+ community, and recognize the importance of continued advocacy and support;

**NOW, THEREFORE, BE IT RESOLVED** that I, Ashley Lara, Mayor of the City of Grandview, Washington, do hereby proclaim June 2024 as: **\*\*Pride Month\*\*** in the City of Grandview and encourage all residents to join in celebrating the diversity and contributions of our LGBTQ+ community and to work towards a future of inclusiveness, equality, and respect for all.

Dated this 11<sup>th</sup> day of June, 2024

Mayor Ashley Lara



## 2024 PROCLAMATION

### JUNETEENTH

**WHEREAS**, Juneteenth, also known as Freedom Day, Jubilee Day, Liberation Day, and Emancipation Day, is a holiday celebrating the emancipation of those who had been enslaved in the United States; and

**WHEREAS**, on June 19, 1865, Union General Gordon Granger arrived in Galveston, Texas, and announced the end of the Civil War and the abolition of slavery, effectively bringing freedom to all remaining enslaved African Americans in Texas, two and a half years after President Abraham Lincoln's Emancipation Proclamation; and

**WHEREAS**, Juneteenth has become the oldest nationally celebrated commemoration of the ending of slavery in the United States, symbolizing the struggles and resilience of African Americans throughout history; and

**WHEREAS**, Juneteenth is a time for reflection, rejoicing, and reaffirming our commitment to promoting equity, justice, and unity within our community; and

**WHEREAS**, the City of Grandview recognizes the importance of Juneteenth in acknowledging the profound contributions of African Americans to our society and fostering a culture of inclusion and respect for all people; and

**WHEREAS**, we encourage all residents of Grandview to learn about and honor the history of Juneteenth, and to participate in events and activities that celebrate African American culture and heritage.

**NOW, THEREFORE, BE IT RESOLVED** that I, Ashley Lara, Mayor of the City of Grandview, Washington, do hereby proclaim June 19, 2024 as Juneteenth in the City of Grandview, and urge all citizens to become aware of the significance of this celebration in American History and in the heritage of our nation, state, and city.

Dated this 11<sup>th</sup> day of June, 2024

Mayor Ashley Lara

**GRANDVIEW CITY COUNCIL  
SPECIAL COMMITTEE-OF-THE-WHOLE MEETING MINUTES  
MAY 28, 2024**

**1. CALL TO ORDER**

Mayor Ashley Lara called the Special Committee-of-the-Whole (C.O.W.) meeting to order at 6:30 p.m., in the Council Chambers at City Hall.

The meeting was held in person and was also available via teleconference.

**2. ROLL CALL**

Present in person: Mayor Lara and Councilmembers David Diaz, Laura Flores, Bill Moore (Mayor Pro Tem), Robert Ozuna and Joan Souders

Present via teleconference: Councilmember Steve Barrientes

Absent: Councilmember Javier Rodriguez

Staff present: City Administrator Shane Fisher, City Attorney Quinn Plant, Public Works Director Hector Mejia and City Clerk Anita Palacios.

**3. PUBLIC COMMENT – None**

**4. NEW BUSINESS**

**A. Resolution accepting the bid for Wine Country Road Resurfacing from Euclid Street to Grandridge Road and authorizing the Mayor to sign all contract documents with Central Washington Asphalt, Inc.**

Public Works Director Mejia explained that the City received Arterial Preservation Program funding from the Washington State Transportation Improvement Board for the resurfacing of Wine Country Road from Euclid Street to Grandridge Road. Bids for the Wine Country Road Resurfacing from Euclid Street to Grandridge Road were opened on May 21, 2024. A total of four (4) bids were received with Central Washington Asphalt, Inc., of Moses Lake, Washington, submitting the low bid in the amount of \$443,865.00.

Discussion took place.

**On motion by Councilmember Moore, second by Councilmember Diaz, the C.O.W. moved a resolution accepting the bid for Wine Country Road Resurfacing from Euclid Street to Grandridge Road and authorizing the Mayor to sign all contract documents with Central Washington Asphalt, Inc., to the May 28, 2024 regular Council meeting for consideration.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes



- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**5. CITY ADMINISTRATOR AND/OR STAFF REPORTS**

2024 Council Retreat – City Administrator Fisher recommended a Council Retreat during the month of August. He suggested that the Yakima Valley Conference of Governments facilitate the retreat as in years past. Council concurred.

Memorial Day Services – Public Works Director Mejia advised that the Cemetery was groomed and well received for the Memorial Day Services.

Municipal Code Update – City Administrator Fisher advised that he was still working with Code Publishing to obtain a new quote for a comprehensive review of the Grandview Municipal Code (GMC). Since the City would be updating the Comprehensive Plan elements included in GMC Titles 14, 16, 17 and 18 as part of the Growth Management Act periodic update, those sections would be removed from the initial quote.

**6. MAYOR & COUNCILMEMBER REPORTS**

Downtown Parking Enforcement – Councilmember Diaz suggested the City continue to enforce the two hour parking limit in the downtown business district.

YVCOG General Membership Meeting Information – Councilmember Moore distributed information from the YVCOG General Membership Meeting, a copy of which is attached hereto and incorporated herein by reference.

Homeless Encampment at Palacios Parkway – Councilmember Flores requested information regarding steps the City was taking in regards to the homeless encampment at Palacios Parkway.

**7. ADJOURNMENT**

**On motion by Councilmember Moore, second by Councilmember Souders, the C.O.W. meeting adjourned at 6:55 p.m.**

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Mayor Ashley Lara

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Anita Palacios, City Clerk

## **General Membership Meeting Information**

### **Transportation:**

- 2024 Traffic Counting Season Underway
  - Union Gap, Selah, Granger, Grandview, Tieton, & Harrah [Spring] counts done, data to be sent our soon
  - Moxee, Wapato, Yakima, Zillah, Sunnyside, Toppenish counts this fall
  - No Counts performed between June and August
- Streetlight Data Services available for any planning/study needs of member jurisdictions.
  - Historic “24/7/365” (Year 2014- present) origin & destination data analysis. Great for land use, event impacts, and travel pass-through analysis (great or small)
- 13 Surface Transportation Block Grant Applications submitted
  - Approximately \$4.9 million available regionwide
  - TAC recommended to Policy Board that Union Gap receive \$1.6 million towards the RW phase for the “Beltway” project
  - 1 Preservation (Selah) and 2 New/Reconstruction (Tieton, Sunnyside) Projects anticipated to receive funding from Federal Fiscal Years 2025 and 2026, but that recommendation/discussion was tabled until June TAC Meeting.

### **Land Use:**

- We are working on the Climate Element with 9 of our communities. Commerce recently sent the contract via DocuSign.
  - If you haven’t received it yet, please let us know and we will follow up with Commerce.
- Commerce has sent letters to all jurisdictions letting them know that funding is available for the 2026 Comprehensive Plan Periodic Update.
  - We will be contacting jurisdictions to offer our services in helping them through the update process.
- Continue to provide support with land use applications and subdivisions within our towns and cities.

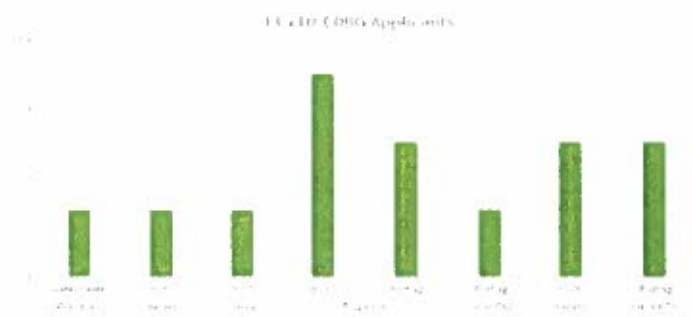
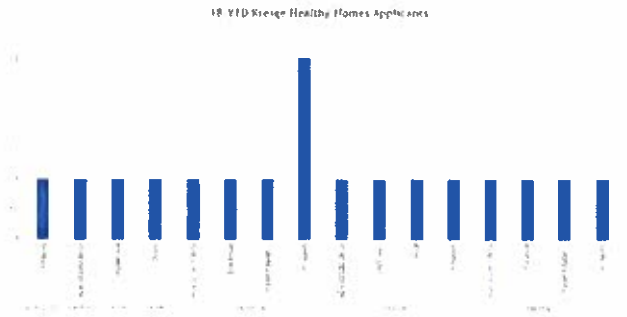
**Housing:**

Housing was able to attend the 2024 Northwest Community Land Trust Coalition (NWCLT) gathering in Walla Walla last week. The NWCLT coalition is the largest in the United States and it is great to be a member. Staff heard from the Washington State Housing Finance Commission and updates from Commerce on specific funding for land trust models. Coalition board members and partners are here to assist YVCOG as we venture on to our goal of attainable housing by using the land trust model.

Mid-June Housing Staff will be attending the 2024 WA State Homeownership Forum in Tukwila. Agencies get to talk to HUD, Commerce and the WA State Housing Finance Commission about housing barriers and what agencies need to be more successful in battling the housing crisis.

**Kresge Healthy Homes Program (focus' on mold, ADA accessibility, health hazards)**

**CDBG Senior and or Disabled Emergency Home Rehabilitation Program (HVAC, Roofing, plumbing, electrical, etc...)**



**Outreach:**

We are currently working with the cities of Sunnyside and Grandview to build Neighborhood Watch Groups.

We have successfully created a new Neighborhood Watch group in the community of Grandview and in Sunnyside with their downtown businesses, which continue to grow.

**Media:**

We have purchased all necessary equipment, began testing for exceptional audio, solid imagery, pleasing atmosphere, started list of potential guests/topics and are gladly accepting ideas of interest in individual communities.

We are hoping to record our first podcast by late June, at the latest.

### **Local Crime Lab:**

The Yakima Valley Local Crime Lab has been open since Aug 7<sup>th</sup>, 2023. We currently offer NIBIN entry for firearms and evidence cartridge cases, cell phone extraction, and intelligence analysis.

In the past 9 months the lab has processed close to 200 firearms and 900 cartridge cases for NIBIN entry. The lab currently averages a turnaround time of 3.32 days for NIBIN cases. NIBIN is the National Integrated Ballistic Network that links firearms and/or cartridge cases from an event to other shooting scenes. Timing is paramount for our user agencies when it comes to investigative information and the YVLCL is assisting our participating agencies to get this important information to them quickly.

The lab has also completed cell phone extractions on close to 50 devices and worked on 27 intelligence requests. By YVLCL providing these services, the user agencies can share the costs of these expensive software subscriptions and regain the time otherwise spent on these tasks back to their employees.

The YVLCL has become a central hub for our user agencies to share information and training. And has helped the participating agencies to come together to provide equal access to justice for Yakima County.

The lab is currently working on implementing their newest service, Rapid DNA. The validation is complete, and the lab is working on having it available for casework very soon. Rapid DNA will allow user agencies to submit single-source biological samples such as blood or saliva to directly compare to an individual, for inconclusion or exclusion. The Rapid DNA process takes 90 minutes and can give you a likelihood ratio that two biological samples came from the same or different source. Rapid DNA like NIBIN will need confirmation by the WSP prior to trial.

**GRANDVIEW CITY COUNCIL  
REGULAR MEETING MINUTES  
MAY 28, 2024**

**1. CALL TO ORDER**

Mayor Ashley Lara called the regular meeting to order at 7:00 p.m. in the Council Chambers at City Hall.

The meeting was held in person and was also available via teleconference.

Present in person: Mayor Lara and Councilmembers David Diaz, Laura Flores, Bill Moore (Mayor Pro Tem), Robert Ozuna and Joan Souders

Present via teleconference: Councilmember Steve Barrientes

Absent: Councilmember Javier Rodriguez

**On motion by Councilmember Moore, second by Councilmember Souders, Council excused Councilmember Rodriguez from the meeting.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

Staff present: City Administrator Shane Fisher, City Attorney Quinn Plant, Public Works Director Hector Mejia and City Clerk Anita Palacios

**2. PLEDGE OF ALLEGIANCE**

Natalie Hernandez, student at Smith Elementary School, led the pledge of allegiance.

**3. APPROVE AGENDA**

**On motion by Councilmember Moore, second by Councilmember Ozuna, Council approved the May 28, 2024 regular meeting agenda as presented.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**4. PRESENTATIONS**

**A. Proclamation – Mental Health Awareness Month**

Mayor Lara proclaimed the month of May 2024 as Mental Health Awareness Month in the City of Grandview and encouraged all citizens of the City to commit to increasing awareness of mental illnesses, reducing stigma and discrimination, and promoting appropriate and accessible services for all people who may be affected by mental illnesses.

**5. PUBLIC COMMENT**

**Japanese Beetle Eradication 2024** – Gracie Sexton, Outreach & Education Specialist with the Washington State Department of Agriculture Plant Protection-Pest Program provided an update on the Japanese beetle eradication.

**6. CONSENT AGENDA**

On motion by Councilmember Ozuna, second by Councilmember Souders, Council approved the Consent Agenda consisting of the following:

- A. Minutes of the May 14, 2024 Committee-of-the-Whole meeting
- B. Minutes of the May 14, 2024 Council meeting
- C. Payroll Check Nos. 13885-13899 in the amount of \$100,933.94
- D. Payroll Electronic Fund Transfers (EFT) Nos. 61328-61332 in the amount of \$98,631.32
- E. Payroll Direct Deposit 05/01/24-05/15/24 in the amount \$138,712.77
- F. Claim Check Nos. 128961-129058 in the amount of \$817,061.15

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**7. ACTIVE AGENDA**

- A. **Resolution No. 2024-26 authorizing the Mayor to sign a Recreational Use Permit by and between the City of Grandview and the Grandview Neptune Rotary Swim Team for the use of the swimming pool – 2024 Swim Team Program**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

On motion by Councilmember Diaz, second by Councilmember Moore, Council approved Resolution No. 2024-26 authorizing the Mayor to sign a Recreational Use Permit by and between the City of Grandview and the Grandview Neptune Rotary Swim Team for the use of the swimming pool – 2024 Swim Team Program.

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**B. Ordinance No. 2024-09 establishing a Debt Service Fund for repayment of a Supporting Investments in Economic Diversification (SIED) Loan from Yakima County for costs associated with infrastructure improvements related to the Wine Country Road and McCreadie Road Intersection**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

**On motion by Councilmember Moore, second by Councilmember Souders, Council approved Ordinance No. 2024-09 establishing a Debt Service Fund for repayment of a Supporting Investments in Economic Diversification (SIED) Loan from Yakima County for costs associated with infrastructure improvements related to the Wine Country Road and McCreadie Road Intersection.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**C. Ordinance No. 2024-10 amending the 2024 Annual Budget**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

**On motion by Councilmember Souders, second by Councilmember Diaz, Council approved Ordinance No. 2024-10 amending the 2024 Annual Budget.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**D. Resolution No. 2024-27 authorizing the Mayor to sign an Interagency Data Sharing Agreement between the City of Grandview and the Office of the Washington State Auditor**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

**On motion by Councilmember Diaz, second by Councilmember Souders, Council approved Resolution No. 2024-27 authorizing the Mayor to sign an Interagency Data Sharing Agreement between the City of Grandview and the Office of the Washington State Auditor.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**E. Resolution No. 2024-28 accepting the bid for Storm Drainage Improvements and authorizing the Mayor to sign all contract documents with C & E Trenching, LLC**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

**On motion by Councilmember Moore, second by Councilmember Souders, Council approved Resolution No. 2024-28 accepting the bid for Storm Drainage Improvements and authorizing the Mayor to sign all contract documents with C & E Trenching, LLC.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**F. Resolution No. 2024-29 establishing a small public works roster process to award public works contracts, a consulting services roster for architectural, engineering, and other professional services, and a vendor roster for goods and services not related to public works contracts**

This item was previously discussed at the May 14, 2024 C.O.W. meeting.

**On motion by Councilmember Diaz, second by Councilmember Moore, Council approved Resolution No. 2024-29 establishing a small public works roster process to award public works contracts, a consulting services roster for architectural, engineering, and other**



**professional services, and a vendor roster for goods and services not related to public works contracts.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**G. Resolution No. 2024-30 accepting the bid for Wine Country Road Resurfacing from Euclid Street to Grandridge Road and authorizing the Mayor to sign all contract documents with Central Washington Asphalt, Inc.**

This item was previously discussed at the May 28, 2024 C.O.W. meeting.

**On motion by Councilmember Moore, second by Councilmember Souders, Council approved Resolution No. 2024-30 accepting the bid for Wine Country Road Resurfacing from Euclid Street to Grandridge Road and authorizing the Mayor to sign all contract documents with Central Washington Asphalt, Inc.**

Vote:

- Councilmember Barrientes – Yes
- Councilmember Diaz – Yes
- Councilmember Flores – Yes
- Councilmember Moore – Yes
- Councilmember Ozuna – Yes
- Councilmember Souders – Yes

**8. UNFINISHED AND NEW BUSINESS – None**

**9. CITY ADMINISTRATOR AND/OR STAFF REPORTS**

Placer AI – City Administrator Fisher requested feedback from Council regarding the Placer AI platform subscription. Council concurred to include as an item for discussion at the Council Retreat.

**10. MAYOR & COUNCILMEMBER REPORTS**

Community Day of Service – The Community Day of Service was held on May 18, 2024.

Grandview Museum Tractor Show – The 3<sup>rd</sup> Annual Antique & Vintage Tractor Show was held on May 17<sup>th</sup> and 18<sup>th</sup> at the Grandview Museum.

SCA Crown Tournament – The SCA Crown Tournament was held on May 17-19, 2024 at Country Park.

**11. ADJOURNMENT**

**On motion by Councilmember Moore, second by Councilmember Souders, the Council meeting adjourned at 7:30 p.m.**

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Mayor Ashley Lara

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Anita Palacios, City Clerk

**RESOLUTION NO. 2024-31**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
ACCEPTING THE EAST GAME POND PIPELINE REPLACEMENT AS COMPLETE**

**WHEREAS**, the City contracted with Selland Construction, Inc., to perform work for the East Game Pond Pipeline Replacement; and,

**WHEREAS**, the City's Public Works Director has determined that the work performed by Selland Construction, Inc., on this project is complete and ready for final acceptance by the City Council,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, AS FOLLOWS:**

The City of Grandview accepts the East Game Pond Pipeline Replacement as complete and authorizes staff to release the retainage to Selland Construction, Inc., once the conditions in the May 20, 2024 letter from HLA Engineering and Land Surveying, Inc., have been satisfied.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on June 11, 2024.

**MAYOR**

\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_

**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**

**RESOLUTION NO. 2024-32**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
AUTHORIZING STAFF TO ISSUE PURCHASE ORDERS TO TOTAL ENERGY  
MANAGEMENT AND TOLMAN ELECTRIC, INC., FOR THE  
BUTTERNUT WELL CONTROL UPGRADES**

**WHEREAS**, the City of Grandview has advertised for bids for the Butternut Well Control Upgrades; and,

**WHEREAS**, the bid opening for the Butternut Well Control Upgrades was conducted on May 8, 2024 and no bids were received by the due date; and,

**WHEREAS**, in accordance with RCW 35.23.352, the City may select a contractor to move forward with the work without an additional call for bids; and,

**WHEREAS**, Total Energy Management provided a quote in the amount of \$46,861.20 (\$43,390.00 + \$3,471.20 sales tax = \$46,861.20) to build the control panel; and,

**WHEREAS**, Tolman Electric provided a quote in the amount of \$14,904.00 (\$13,800.00 + \$1,104.00 sales tax = \$14,904.00) to install the control panel,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, AS FOLLOWS:**

The City Administrator is hereby authorized to issue purchase orders, as follows:

- Total Energy Management in the amount of \$46,861.20 (\$43,390.00 + \$3,471.20 sales tax = \$46,861.20) to build the control panel; and
- Tolman Electric in the amount of \$14,904.00 (\$13,800.00 + \$1,104.00 sales tax = \$14,904.00) to install the control panel.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on June 11, 2024.

**MAYOR**

\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_

**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**

**RESOLUTION NO. 2024-33**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
APPROVING THE FINAL PLAT OF EUCLID MEADOWS PUD – PHASE 3  
LOCATED ON NORTH EUCLID ROAD**

**WHEREAS**, the developer, North 44 Homes, LLC, applied for preliminary plat approval for a 117-lot residential subdivision designated as Euclid Meadows PUD; and,

**WHEREAS**, on November 9, 2021, Council adopted Ordinance No. 2021-19 approving the final Planned Unit Development of “Euclid Meadows PUD” and approving the preliminary plat of Euclid Meadows PUD subject to conditions outlined in the Hearing Examiner’s report and per Grandview Municipal Code Section 16.24 Design Standards and Section 16.28 Improvements; and,

**WHEREAS**, Hayden Homes, LLC has completed the construction of the public infrastructure in accordance with the approved plans and specifications;

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW**, as follows:

**Section 1.** The final plat known as Euclid Meadows PUD – Phase 3 is approved.

**Section 2.** The Mayor is hereby authorized to sign the final plat, a copy of which is attached hereto and incorporated herein by reference.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on June 11, 2024.

**MAYOR**

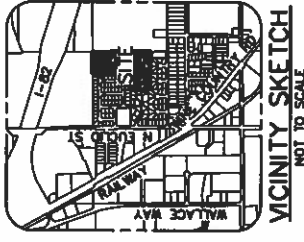
\_\_\_\_\_  
**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**

THE FINAL PLAT OF  
**EUCLID MEADOWS PUD - PHASE 3**  
 NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON



BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
N00°47'53"W	1021.37	1021.2709	0.0000	0.0000	14.2259
S89°18'29"W	364.86	0.0000	4.4087	0.0000	364.8334
S00°41'34"E	141.00	0.0000	140.9897	1.7048	0.0000
S89°18'29"W	17.72	0.0000	0.2140	0.0000	17.7187
S00°35'48"E	509.72	0.0000	509.6924	5.3080	0.0000
S89°19'45"W	278.69	0.0000	3.2633	0.0000	278.6709
S00°41'51"E	309.93	0.0000	309.9070	3.7729	0.0000
S57°04'54"E	36.93	0.0000	20.0684	31.0007	0.0000
S89°02'15"E	611.89	0.0000	10.2760	611.6037	0.0000
S44°29'10"E	31.47	0.0000	22.4534	22.0522	0.0000
		1021.271	1021.270	875.442	875.449

**PLAT FOR**  
**HAYDEN HOMES**

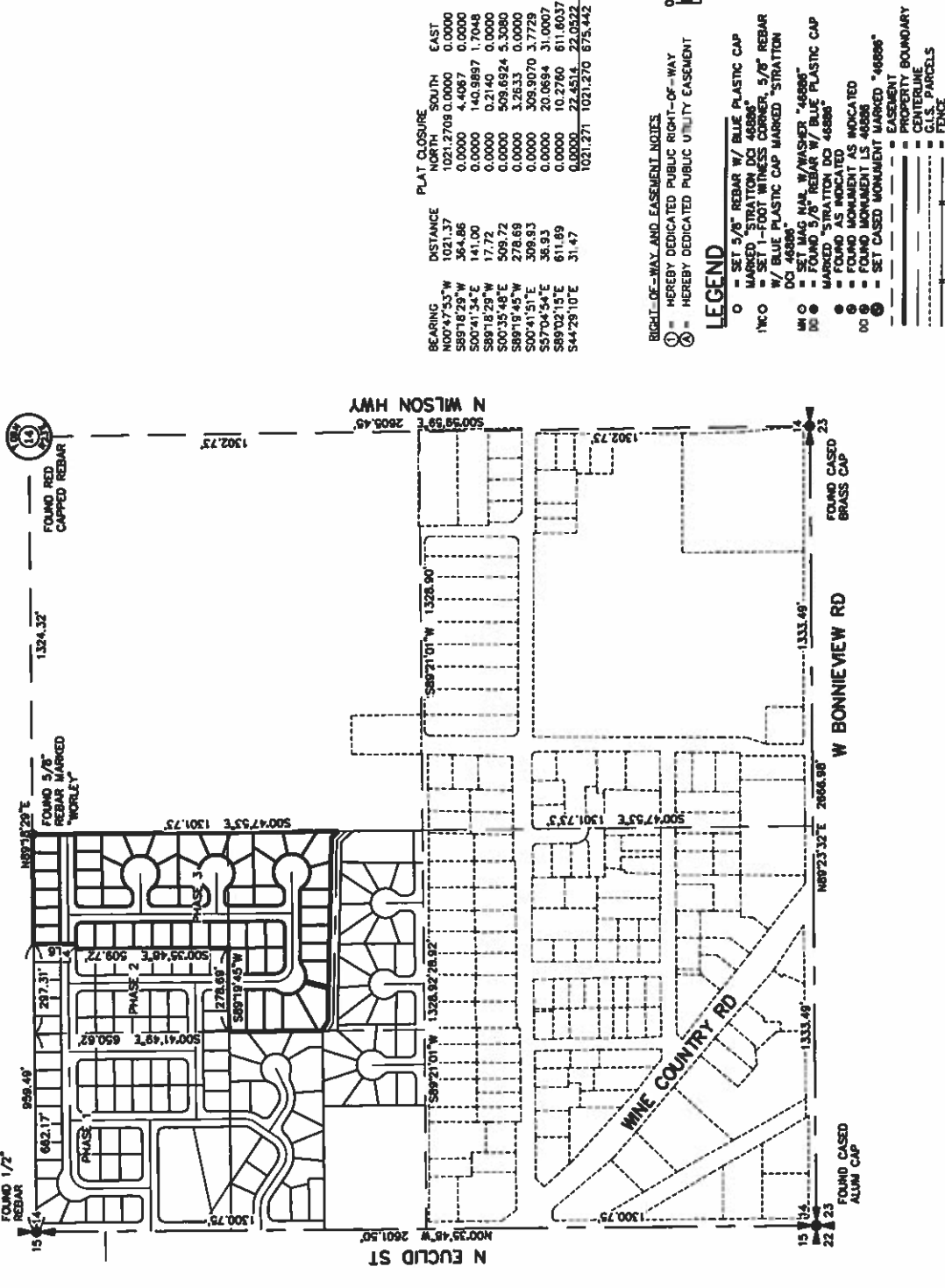
**SCALE 1" = 250'**  
 0 250 500 750

**BASIS OF BEARING**  
 MAD AS(U)  
 WA STATE GRID SOUTH ZONE  
 PER OPUS SOLUTION

**EQUIPMENT USED**  
 A THREE-SECOND TOTAL STATION  
 SPECTRA PRECISION RTK OPS

**STATION SURVEYING & MAPPING P.C.**  
 313 N 6TH STREET  
 PUYALLUP, WA 98343  
 (206) 735-7364  
 info@stationmapping.com

DATE: 04/23/24  
 SHEET 1 OF 5  
 DRAWN BY: DCI JOB # 15982



**LEGEND**

**RIGHT-OF-WAY AND EASEMENT NOTES**  
 (1) = HEREBY DEDICATED PUBLIC RIGHT-OF-WAY  
 (2) = HEREBY DEDICATED PUBLIC UTILITY EASEMENT

○ SET 5/8" REBAR W/ BLUE PLASTIC CAP  
 MARKED "STRATTON DO 46896"  
 W/ BLUE PLASTIC CAP MARKED "STRATTON DO"  
 SETTING NAIL W/ WASHER "46896"  
 FOUND 5/8" REBAR W/ BLUE PLASTIC CAP  
 MARKED "STRATTON DO 46896"  
 FOUND AS INDICATED  
 FOUND MONUMENT LS 46896

--- EASEMENT  
 --- PROPERTY BOUNDARY  
 --- CENTERLINE  
 --- UNLAWFUL PARCELS  
 --- FENCE

**INDEX**

N	M	SEC	T.	R.
		14	09N	23E

**SURVEYOR'S CERTIFICATE:**  
 I, DEREK C. INGALSBIE, A LICENSED LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE PLAT OF EUCLID MEADOWS PUD PHASE 3 ACCORDING TO THESE RECORDS IS CORRECT AND DISTANCES ARE CORRECTLY SHOWN, AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

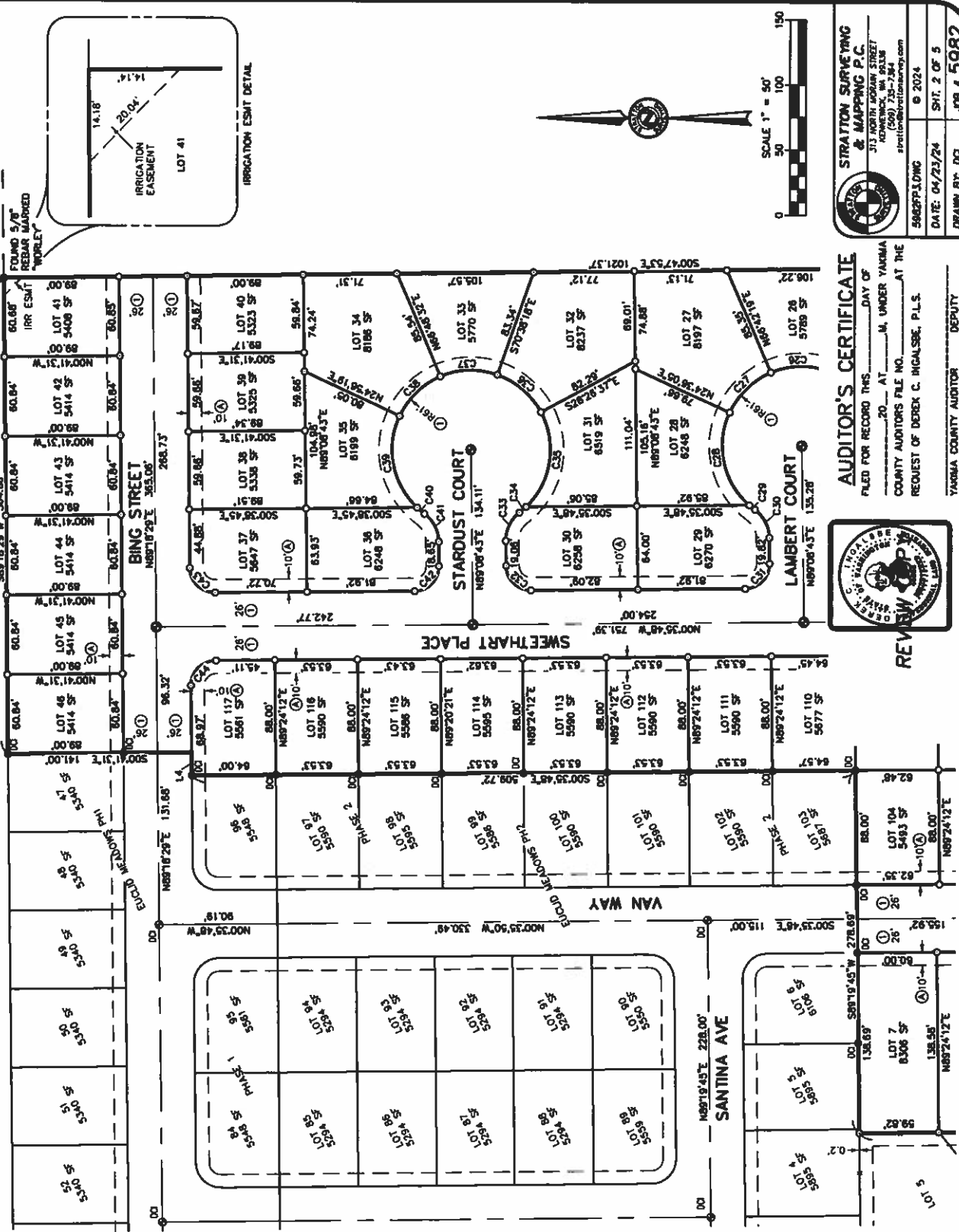
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M. UNDER YAKIMA COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE REQUEST OF DEREK C. INGALSBIE, P.L.S.

YAKIMA COUNTY AUDITOR \_\_\_\_\_ DEPUTY \_\_\_\_\_

**REVIEW**

DEREK C. INGALSBIE LS-46896 DATE \_\_\_\_\_

THE FINAL PLAT OF  
 EUCLID MEADOWS PUD - PHASE 3  
 NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON



**STRATTON SURVEYING & MAPPING P.C.**  
 313 NORTH MORAW STREET  
 KENNEWICK, WA 98538  
 (509) 735-7384  
 strattonsurveying.com

DATE: 04/23/24  
 DRAWN BY: DC  
 SHEET: 2 OF 5  
 JOB: 15982

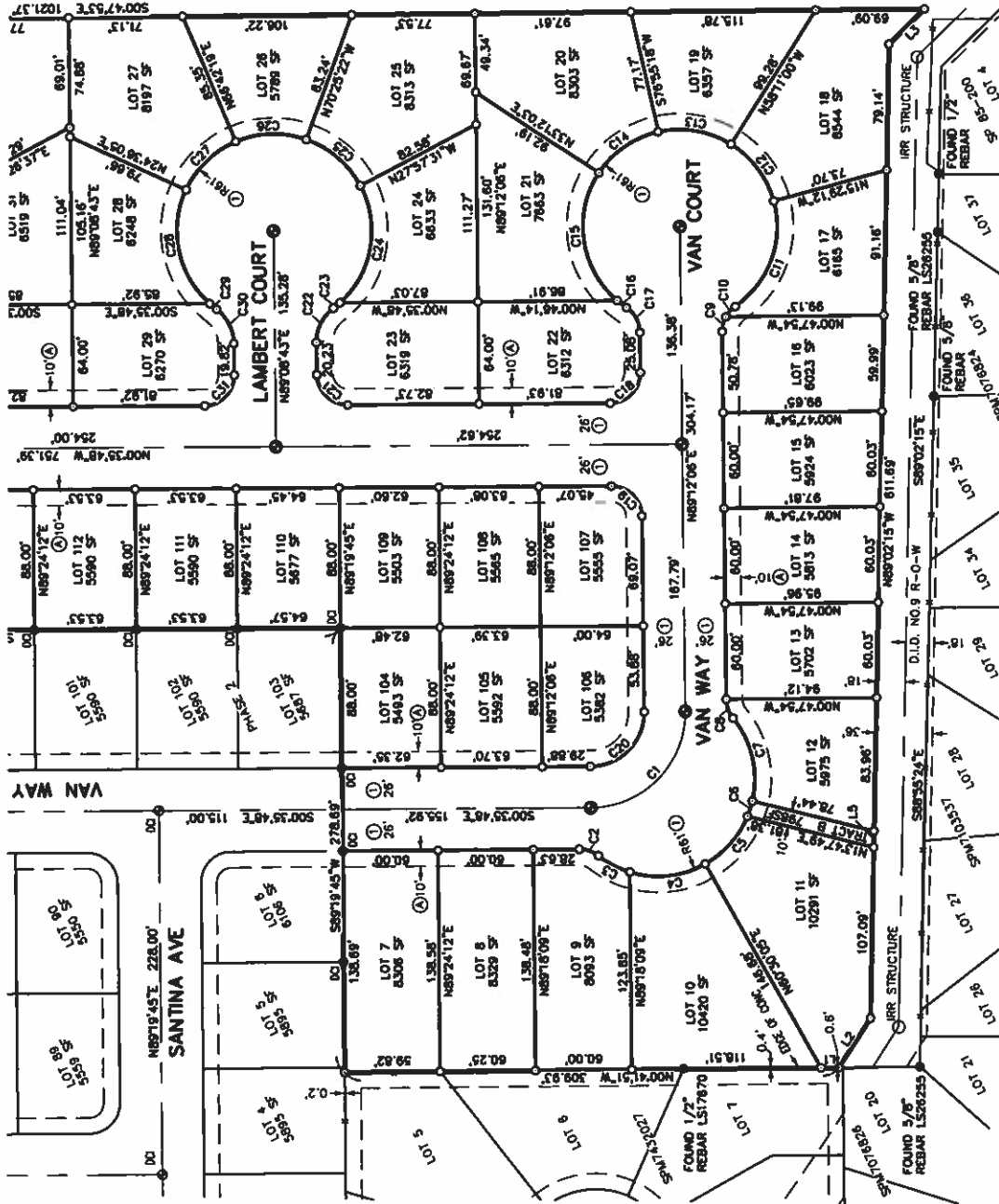
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 20\_\_\_\_ AT \_\_\_\_\_ M. UNDER YAKIMA  
 COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE  
 REQUEST OF DEREK C. INGALISE, P.L.S.

YAKIMA COUNTY AUDITOR \_\_\_\_\_ DEPUTY \_\_\_\_\_



REVIEW

THE FINAL PLAT OF  
 EUCLID MEADOWS PUD - PHASE 3  
 NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON



**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 20\_\_\_\_ AT \_\_\_\_\_ M. UNDER YAKIMA  
 COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE  
 REQUEST OF DEREK C. INGALISE, P.L.S.  
 YAKIMA COUNTY AUDITOR \_\_\_\_\_ DEPUTY \_\_\_\_\_

**STRATTON SURVEYING & MAPPING P.C.**  
 311 NORTH UPLAND STREET  
 POKEMONG, WA 98249  
 (509) 742-7364  
 stratton@strattonsurvey.com  
 5902PP3.DWG © 2024  
 DATE: 04/23/24 SHEET: 3 OF 3  
 DRAWN BY: DC JOB: 15982

PLAT FOR  
 HAYDEN HOMES



THE FINAL PLAT OF  
 EUCLID MEADOWS PUD - PHASE 3  
 NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON

CURVE TABLE					
CURVE	LENGTH	RADIUS	Δ	CH DIREC.	CHORD
C1	94.46	60.00	9072'06"	S45°41'51"E	85.00
C2	12.75	19.00	3827'16"	N18°37'50"E	12.51
C3	22.29	61.00	2036'22"	S27°23'17"W	22.17
C4	49.42	61.00	4825'01"	S08°17'25"E	48.08
C5	40.69	61.00	3873'12"	S48°38'31"E	39.94
C6	10.03	61.00	925'26"	S72°25'50"E	10.02
C7	55.48	61.00	5206'37"	N76°48'09"E	53.59
C8	12.75	19.00	3827'16"	S69°58'28"W	12.51
C9	9.58	19.00	2853'24"	N78°21'12"W	9.48
C10	8.91	19.00	2652'52"	N48°28'04"W	8.83
C11	75.01	61.00	7027'34"	S70°13'25"E	70.38
C12	45.46	61.00	4241'47"	N53°08'54"E	44.41
C13	47.80	61.00	4453'43"	N09°22'09"E	46.58
C14	46.55	61.00	4343'14"	N34°56'20"W	45.43
C15	88.27	61.00	8254'50"	S81°44'38"W	80.77
C16	7.30	61.00	651'23"	S36°51'32"W	7.30
C17	18.49	19.00	5546'16"	N61°18'58"E	17.77
C18	29.81	19.00	9012'06"	S45°41'51"E	26.82
C19	29.78	19.00	8947'54"	N44°18'09"E	26.82
C20	53.53	34.00	9012'06"	S45°41'51"E	48.17
C21	29.78	19.00	8944'31"	S44°16'28"W	28.81
C22	24.96	27.00	5258'02"	N64°22'16"W	24.08

CURVE TABLE					
CURVE	LENGTH	RADIUS	Δ	CH DIREC.	CHORD
C23	5.10	61.00	447'15"	S40°16'53"E	5.10
C24	80.15	61.00	757'00"	S80°19'01"E	74.51
C25	45.21	61.00	4227'51"	N40°48'34"E	44.18
C26	45.64	61.00	4252'20"	N01°51'32"W	44.59
C27	44.83	61.00	4206'14"	N44°20'48"W	43.82
C28	77.85	61.00	7307'11"	S78°02'30"W	72.67
C29	5.65	61.00	578'13"	S38°49'48"W	5.64
C30	24.96	27.00	5258'02"	N62°39'42"E	24.08
C31	29.93	19.00	9015'29"	S45°43'32"E	26.93
C32	29.76	19.00	8944'31"	S44°16'28"W	26.81
C33	24.96	27.00	5258'02"	N64°22'16"W	24.08
C34	6.82	61.00	624'12"	S41°05'21"E	6.81
C35	78.95	61.00	7409'10"	S91°22'02"E	73.55
C36	44.92	61.00	4211'41"	N40°27'33"E	43.91
C37	45.30	61.00	4233'10"	N01°54'53"W	44.27
C38	44.56	61.00	4152'13"	N44°07'35"W	43.59
C39	76.49	61.00	7150'28"	S79°01'05"W	71.57
C40	7.37	61.00	655'09"	S39°38'16"W	7.36
C41	24.96	27.00	5258'02"	N62°39'42"E	24.08
C42	29.93	19.00	9015'29"	S45°43'32"E	26.93
C43	29.81	19.00	8954'17"	S44°21'20"W	26.85
C44	29.88	19.00	9008'43"	N45°38'40"W	26.89

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	11.35	S00°41'51"E
L2	36.93	N57°04'54"W
L3	31.47	N44°28'10"W
L4	17.72	S89°16'29"W
L5	10.26	S89°02'15"E
L6	141.00	S00°41'31"E



**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 20\_\_ AT \_\_\_\_\_ M. UNDER YAKIMA  
 COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE  
 REQUEST OF DEREK C. RIGALSBEE, P.L.S.  
 YAKIMA COUNTY AUDITOR \_\_\_\_\_ DEPUTY

**STRATTON SURVEYING & MAPPING P.C.**  
 313 NORTH WOODLAND STREET  
 YAKIMA, WA 98901  
 (509) 735-7264  
 stratton@strattonsurvey.com © 2024  
 DATE: 04/23/24 SHEET 4 OF 5  
 DRAWN BY: DCJ JOB # 15982

**PLAT FOR**  
 HAYDEN HOMES

**DESCRIPTION**

PARCEL 1  
THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 09 NORTH, RANGE 23, E.W.M., NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M., LYING NORTH OF THE RIGHT-OF-WAY OF DRAINAGE DISTRICT 9,  
EXCEPT ROADS.

AND EXCEPT THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 09 NORTH, RANGE 23, E.W.M., DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°18'29" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 959.49 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE LEAVING SAID NORTH LINE SOUTH 00°41'31" EAST A DISTANCE OF 141.00 FEET;  
THENCE SOUTH 89°18'29" WEST A DISTANCE OF 509.72 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION;  
THENCE SOUTH 00°35'48" EAST A DISTANCE OF 17.72 FEET;  
THENCE ALONG SAID SOUTH LINE SOUTH 89°18'45" WEST A DISTANCE OF 278.69 FEET TO THE SOUTHWEST CORNER OF SAID NORTH-EAST QUARTER;  
THENCE NORTH 00°41'31" WEST ALONG THE WEST LINE OF SAID NORTH-EAST QUARTER A DISTANCE OF 650.82 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION;  
THENCE NORTH 89°18'29" EAST ALONG SAID NORTH LINE A DISTANCE OF 297.32 FEET TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

SITUATE IN YAKIMA COUNTY, WASHINGTON,  
TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS, OF RECORD AND IN VIEW

**DEDICATION AND WAIVER OF CLAIMS**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE LAND HEREON DESCRIBED, HAS WITH THE FREE CONSENT OF SAID PARTIES AND IN ACCORDANCE WITH THEIR DESIRES CAUSED THE SAME TO BE SURVEYED AND LONG PLATTED, AS SHOWN HEREON, DOES HEREBY DEDICATE THE RIGHTS-OF-WAY SHOWN HEREON AS PUBLIC DEDICATION TO THE USE OF THE PUBLIC, DOES HEREBY WAIVE ON BEHALF OF ITSELF AND ITS SUCCESSORS IN INTEREST ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF GRANDVIEW AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED RIGHT-OF-WAY AND DOES HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

HOP EUCLID MEADOWS LLC

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

COUNTY OF \_\_\_\_\_  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ OF HOP EUCLID MEADOWS LLC, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
DATED: \_\_\_\_\_

PRINTED NOTARY PUBLIC \_\_\_\_\_

SIGNED NOTARY PUBLIC \_\_\_\_\_ MY APPOINTMENT EXPIRES \_\_\_\_\_

NOTARY STAMP  
BLACK INK ONLY

**THE FINAL PLAT OF  
EUCLID MEADOWS PUD - PHASE 3  
NW 1/4 OF THE SW 1/4 SEC. 14, T.09N., R.23E., W.M.,  
YAKIMA COUNTY, WASHINGTON**

**IRRIGATION APPROVAL**

I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREIN IS LOCATED WITHIN THE RIGHT-OF-WAY OF THE IRRIGATION DISTRICT 9, AND THAT THE EASEMENTS SHOWN ON THIS PLAT OF EUCLID MEADOWS PUD, PH 3 ARE ADEQUATE TO SERVE ALL LOTS SHOWN HEREON. I FURTHER CERTIFY THAT THOSE LOTS WHICH ARE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT HAVE SATISFIED THE REQUIREMENTS OF RCW 58.17.310, AND THAT ALL ASSESSMENTS HAVE BEEN PAID THROUGH THE YEAR 20\_\_\_\_A.D.

GRANDVIEW CITY PUBLIC WORKS DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**APPROVALS**

APPROVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CITY MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AS TO THE SURVEY DATA LAYOUT OF STREET, ALLEYS AND OTHER RIGHT-OF-WAYS SHOWN HEREON.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

GRANDVIEW CITY PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CITY TREASURERS CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR \_\_\_\_\_ A.D., TAX PARCEL NO. 23091432001.

CITY OF GRANDVIEW TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

**COUNTY TREASURERS CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR \_\_\_\_\_ A.D., TAX PARCEL NO. 23091432001.

YAKIMA COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

**CITY NOTES**

1) ALL SIDEWALKS IN PHASE 3 TO BE COMPLETED WITHIN 24 MONTHS OF THE FINAL RECORDED DATE OF PHASE 1

**PLAT FOR**



**HAYDEN  
HOMES**



**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M. UNDER YAKIMA COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE REQUEST OF DEREK C. INGALISE, P.L.S.

YAKIMA COUNTY AUDITOR \_\_\_\_\_ DEPUTY \_\_\_\_\_

**STRATTON SURVEYING & MAPPING P.C.**

313 NORTH GORHAM STREET  
SPokane, WA 99201  
(509) 733-7384  
stratton@strattonpc.com

580279.LDWG © 2024

DATE: 04/23/24 SHEET 5 OF 5

DRAWN BY: DCJ JOB # 15982